

Prelude: We Know That Christ is Raised – arr. Callahan

Welcome

Please fill out the friendship pad in your pew, (please be sure to date the top of the page.)

Please stand

Gathering Hymn: ELW#532, Gather Us In

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Canticle of Praise: ELW Pg 176, Gloria

The musical notation consists of four staves of music in common time, treble clef, and key signature of one flat. The lyrics are as follows:

Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . . on high!

Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . . on high!

Yen la tie - rra paz pa-ra a - que-llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Yen la tie - rra paz pa-ra a - que-llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Prayer of the Day

Let us pray together:

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

Please be seated

First Reading: Isaiah 58:1-9a [9b-12]

¹Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ²Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. ³"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. ⁴Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? ⁸Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. ⁹Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

This is the word of the Lord. **Thanks be to God.**

Psalm: Psalm 112:1-9 [10], read responsively

¹Hallelujah! Happy are they who fear the LORD and have great delight in God's commandments!

²**Their descendants will be mighty in the land; the generation of the upright will be blessed.**

³Wealth and riches will be in their house, and their righteousness will last forever.

⁴**Light shines in the darkness for the upright; the righteous are merciful and full of compassion.**

⁵It is good for them to be generous in lending and to manage their affairs with justice.

⁶**For they will never be shaken; the righteous will be kept in everlasting remembrance.**

⁷They will not be afraid of any evil rumors; their heart is steadfast, trusting in the LORD.

⁸**Their heart is established and will not shrink, until they see their desire upon their enemies.**

⁹They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

¹⁰**The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.**

Second Reading: 1 Corinthians 2:1-12 [13-16]

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—

¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [¹³And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶"For who has known the mind of the Lord so as to instruct him? But we have the mind of Christ.

This is the word of the Lord. **Thanks be to God.**

Please stand

Gospel Acclamation: ELW Page 179

A - le - lu - ya,
Al - le - lu - ia,
A - le - lu - ya!
Al - le - lu - ia!

A - le - lu - ya,
Al - le - lu - ia,
A - le - lu - ya!
Al - le - lu - ia!

A - le - lu - ya,
Al - le - lu - ia,
A - le - lu - ya,
Al - le - lu - ia,

a - le - lu - ya!
al - le - lu - ia!

A - le - lu - ya!
Al - le - lu - ia!

Gospel: Matthew 5:13-20

The holy Gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said:] ¹³"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴"You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated

Sermon

Please stand

Hymn of the Day: ELW #515, Break Now the Bread of Life

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Please kneel as you are able

Prayers of Intercession:

Trusting that God hears us, let us pray for the church, the world, and all those in need.

A brief silence.

Holy God, it is your desire that all people might come to know you intimately. Lead our communities into deeper relationship with you. May your church radiate your righteousness to all whom we encounter. Bless us in our mission to know, live and share your word. Hear us, O God.

Your mercy is great.

God of creation, you quench the dry ground, bringing water that sustains life. Satisfy the needs of all the earth, so that all living things bear witness to your verdant grace and continue to shout your praise. Hear us, O God. **Your mercy is great.**

God of glory, during your time here on earth you were crucified by powerful rulers who did not understand you. Grant leaders in our day wisdom and discernment that they may recognize you in the lives of the people they serve. Hear us, O God. **Your mercy is great.**

God of justice, you free us from the oppression that binds us and exhort us to serve one another. Liberate us from all fear, bigotry, and greed, and set our hearts and minds on love, equality, and justice. Hear us, O God. **Your mercy is great.**

God of life, you reveal your saving love to us through the power of your Spirit. Bless those among us who are preparing to encounter your invigorating will in a new way, especially those preparing for or affirming baptism. Today we especially pray for... Sara George, Ruth McMahon, Raymond Taylor, Sally Doan, Jenna Cheatham, Peter & Beverly Plein, Gbesaye Gballah, Dave Giatras, Vera Rubert, Karen Wendland, Millie Hoffa, Tom Ippolito, Tina Lusby-Anderson, Julia Adams, Sue Ericsson, George Siver, Raelynn Priddy, Jim Alderman, George Kristof, Linda Adams, Lydia Fresca, Bob McCorkle, Rae Coughlin, Allison Parkinson, Louise Williams, Hedy Tranchitella, Justin Roland all who suffer from addiction and those we name before you now... (brief pause)...Hear us, O God. **Your mercy is great.**

God of all eternity, we give you thanks for the lives of the saints who have pointed us towards faithfulness in you. May we trust in your endless mercy and grace. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of wonder, hear the prayers of your servant's as we express our needs in the silence of the moment and the privacy of our hearts.....(long silence).....Hear us, O God. **Your mercy is great.**

Confident that you are able to accomplish more than we even dare to ask, we bring these prayers before you, believing in your saving grace revealed in Jesus Christ our Lord. **Amen.**

Please stand

Peace

The peace of Christ be with you always. **And also with you.**

Please be seated

Offering

Offertory: 8:00 am: Just As I Am – arr. Wood

10:30 am: Christ Be Our Light – arr. Luz – Adult Choir

Please stand

Offertory Response: ELW #302, As With Gladness Men of Old, vs. 1 & 3

As with gladness men of old did the guiding star behold;
as with joy they hailed its light, leading onward, beaming bright;
so, most gracious Lord, may we evermore be led by thee.

As they offered gifts most rare at thy cradle, rude and bare,
so may we with holy joy, pure and free from sin's alloy,
all our costliest treasures bring, Christ, to thee, our heav'nly king.

Presentation of Gifts - Offering Prayer

Let us pray together:

God of wonder, you formed us in our mother's womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life. Amen.

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Proper Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy:

ELW Page 181

The musical notation consists of eight staves of music. The first two staves begin with a treble clef and a key signature of one flat. The third staff begins with a bass clef. The lyrics are in both English and Spanish, alternating between the two languages. The lyrics describe the holiness and power of God, comparing him to a king and a high priest.

San - to, san - to, san - toes el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - toes el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - toes el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - toes el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
earth. . . . Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth. . . .

di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation To Communion

Here is the Lamb of God who takes away the sin of the world!

Come to the table of mercy and joy.

Communion

Song: ELW Pg.
182

The musical notation consists of five staves of music in G major, common time, featuring a treble clef. The lyrics are in Spanish and English, alternating between the two languages. The melody is simple, with mostly quarter notes and eighth notes. Measure numbers 1 through 5 are indicated above the staff lines. The lyrics are as follows:

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . . God, you . . . take a-way the sin of the world; . . .

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . . mer-cy up - on us, have . . . mer-cy up - on us.

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . . God, you . . . take a-way the sin of the world; . . .

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . . mer-cy up - on us, have . . . mer-cy up - on us.

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . . God, you . . . take a-way the sin of the world; . . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Please be seated.

Ushers will direct you to the altar. Gluten free wafers are available. Please ask your communion assistant.

Distribution

Communion Music: ELW #479, We Come to the Hungry Feast
ELW #484, You Satisfy the Hungry Heart

Please stand

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Post Communion Prayer

Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord. **Amen.**

Benediction

May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. And the blessing of almighty God, the Father, the ☩ Son, and the Holy Spirit, be with you always. **Amen.**

Sending Hymn: ELW #525, You Are Holy

Please be seated

Announcements

Dismissal

Now go in peace, to Know, to Live, and to Share God's Word. **Thanks be to God.**